



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

January 12, 2016

CONTRACT: DB00272  
WBS ELEMENT: 2016CPT.02.33.20522.1  
COUNTY: Jones  
ROUTE: Various  
DESCRIPTION: Crack Sealing Six SRs in Jones County

### **NOTICE TO PROSPECTIVE BIDDERS**

#### **INVITATION TO BID ON PURCHASE ORDER CONTRACT**

The North Carolina Department of Transportation is requesting bids for the above referenced project. The contractor must furnish all labor, materials, equipment, and any other items necessary for the completion of this contract.

#### **BID OPENING**

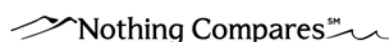
Sealed bids must be received at the Division Office at 105 Pictolus Hwy. in Greenville, by **Wednesday, February 10, 2016 at 11:00 AM**. Bids must be submitted on the official bid form included in the contract proposal and shall display the following statement on the front of the bid envelope:

ATTN: SARAH LENTINE  
QUOTATION FOR DB00272 (CRACK SEAL IN JONES COUNTY)  
TO BE OPENED AT 11:00 AM, WEDNESDAY, FEBRUARY 10, 2016

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the regulations of the Department of Transportation (49 CFR, Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

#### **CONTRACT AVAILABILITY**

The availability date for this project is **March 1, 2016**. The completion date is **March 31, 2016**.





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**CONTACT INFORMATION**

Contract proposal packages are available at the Division 2 website:

[https://connect.ncdot.gov/letting/Pages/Letting-](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised)

[List.aspx?let\\_type=2&let\\_status=Advertised](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised). **In order for us to maintain an accurate list of bidders, please contact me at (252) 439-2807 if you intend to bid on this project, or if you have any questions.**

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Lentine', written in a cursive style.

Sarah Lentine  
Division Contract Officer

cc: Mr. Ed Eatmon, PE  
Mr. Aaron Bullard, PE

